## HANCOCK COUNTY BOARD OF SUPERVISORS' AGENDA

(Meeting held in the Hancock County Board of Supervisors' Meeting Room unless noted)

Tentative

## **Monday, March 27, 2023**

|            | 1,101144, 1,1141 011 2., 12020  |
|------------|---|
| 9:00 a.m.  | Review minutes  |
| 9:05 a.m.  | *Public forum   |
| 9:15 a.m.  | *Public hearing on Hancock County's budget for FY2023-2024  |
|            | Consider Resolution Approving and/or Adjusting Compensation Board Recommendations for Elected Officials for FY2023-2024   |
|            | Consider Resolution Adoption of Hancock County FY2023-2024 Proposed Budget  |
|            | Consider Resolution Declaring Committed Funds for Hancock County Budget for FY2023-2024   |
| 9:30 a.m.  | Jeremy Purvis, County Engineer, re: County Engineer's report on Secondary Roads   |
| 9:40 a.m.  | Consider pay estimate no. 1 and 2 for HVAC System Upgrade with Mechanical Air Systems, consider pay estimate no. 3 for HVAC System Upgrade with Mechanical Air Systems, consider pay estimate no. 4 for HVAC System Upgrade with Mechanical Air Systems |
| 9:45 a.m.  | Mike Birchem, Fort & Schlegel, re: review and accept FY2021-2022 audit report   |
| 10:00 a.m. | *Public hearing for Secondary Road Assessment District for paved road surface improvement to 220 <sup>th</sup> Street between Hill Ave and Iowa Ave in Hancock County   |
| 10:30 a.m. | Will Higgins, Roeslein Alternative Energy, re: discuss private utility biogas pipeline project  |
| 11:00 a.m. | Videoconference with Brian Yung, Johnson, Mulholland, Cochrane, Cochrane, Yung & Engler, re: discuss Summit Carbon Solutions proposal regarding drainage crossing procedures and compensation agreement   |
| 11:15 a.m. | Videoconference with Tyler Conley, Bolton & Menk, re: consider engineer's report for open ditch right-of-way for DD # 151 Lateral 1 and set date and time for hearing on engineer's report  |
| 11:20 a.m. | Ann Hinders, drainage   |
| 11:30 a.m. | Jake Schreur, Maintenance Director, re: discuss and possibly consider quote for Supervisor's door actuator for accessibility  |
| 11:45 a.m. | Consider Class C Retail Alcohol License with outdoor service for Hillside Golf & Dining LLC   |
| 11:50 a.m. | Discuss RFP for auditing services   |
|            | **Public comments during Public Forum only**  |

\*\*Public comments during Public Forum only\*\*

## Hancock County Board of Supervisors' Meeting

Mar 27, 2023, 9:00 AM – 2:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

<sup>\*=</sup>Public comments allowed during agenda item

## https://meet.goto.com/776791445

**You can also dial in using your phone.** Access Code: 776-791-445

United States: <u>+1 (312) 757-3121</u>

Get the app now and be ready when your first meeting starts: <a href="https://meet.goto.com/install">https://meet.goto.com/install</a>